

In the name of Allah, the most Beneficent, the most Merciful.

Sura Yusuf

(Verses 36 - 40)

Prof : Ghulam Rasul Adeem

وَدَخَلَ مَعَهُ السِّجْنَ فَتَيْنِ ۖ قَالَ أَحَدُهُمَا إِنِّي أَرَانِي أَعْصِرُ خَمْرًا
وَقَالَ الْآخَرُ إِنِّي أَرَانِي أَحْمِلُ فَوْقَ رَأْسِي خُبْرًا تَأْكُلُ الطَّيْرُ مِنْهُ نَبِّئْنَا
بِتَأْوِيلِهِ ۚ إِنَّا نَرَاكَ مِنَ الْمُحْسِنِينَ ○

36, And there entered the prison two youngmen (95) alongwith him One of them said : verily I saw myself (in a dream) pressing wine (out of grapes); and the other said : verily I saw myself (in dream) carrying bread on my head where of birds ate (96). Inform us of its interpretation. Certainly we see you of the righteous (97).

قَالَ لَا يَأْتِيكُمَا طَعَامٌ تُرْزَقَانِ إِلَّا نَبَأٌ كَمَا بَيَّنَّا وَلَيْلَهُ قَبْلَ أَنْ يَأْتِيَكُمَا
ذَلِكَ مَا مَعَا عَلَّمَنِي رَبِّي ۖ إِنِّي تَرَكْتُ مِلَّةَ قَوْمٍ لَا يُؤْمِنُونَ
بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ○

37, He said : there will not come to both of you the meal you are provided but I shall inform you both of its interpretation before it comes to you; (98) that (99) is of what my Sustainer has taught me (100). Verily I have

adhere to the law of nature from a tiny atom to the astonishing solar system none deviates from a fixed programme according to the scheme of Allah. As for the machine of human body, it is wonderfully working according to the set rules. The respiratory system, the cardio - vascular system the reproductive system, the gastro - intestinal system the nervous system and the excretory system work miraculously.

It shows that pattern of life of every thing in this world is Islam, the perfect submission to the will of its Creator, All-wise. Every created being is functioning accordingly and surrendrs unto him whatever is in the heavens and on the earth. (3 : 83) In this way the sun, the moon, the stars the planets, the galaxies, the nebulae the, air, the space, plants, stones, water, inanimates, and animals all are muslims by nature. None dares disobedience. As for man he has bilateral position in this world. As an animal, biologically speaking, he is not exception and has no priority to other animals. Rather numerous animals are physically stronger and energetic than he . At this stage he is muslim by nature like all other things of this universe..

But at the same time he has another status on this earth, which honours him with the distinction bestowed upon him and him only. He is distinguished by his qualities of head and heart which claim his superiority over all others. This merit of his elevates him to higher degree of lordship and mastery over the whole creation.

are no exception to this rule. Islam, as a nomancature with its intrinsic characteristics has a totally different temperament . It is not attributed to any person. It has not been invented or concocted by some person message - bearer of God or otherwise. It takes its name after the spirit and traits, the word contains. Some people who are unaware of the teachings of Islam and unfamiliar with the excellant and virtuous person of the Holy prophet (peace and blesssig of Allah be upon him) are misconceived to call it Muhammadanism. they call him the founder of Islam which is a misnomer to the Holy prophet (peace and blessings of Allah be upon him) . If it is done so deliberately it is a misleading expression based on ill - will. Islam knows no geographical boundaries. It is not limited to some specific race nor it is encompassed to a particular group of a special pigmentation nor it belongs to some special binguistic class of people. It is universal message to east and west. Islam indiscriminately, appeals to mankind of all times and clames, irrespective of their race, colour, language or land. Muhammad (peace and blessings of Allah be upon him) was not its founder, though it was restored by him at the last stage of religious evolution. It dates back to the first human soul and Prophet of Allah on this sphere of the universe . All apostles and messagers of Allah preached the same faith. Amazingly all of them, despite the difference of their geographical localities and historical ages, stressed upon he one and the same point, oneness of One true God.

At the same time it must be kept in view that the whole universe is abiding by the Law of God . The heavenly bodies,air, water, light, heat, flora and fauna all

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WHAT IS ISLAM

(1)

The word Islam has been derived from "Salamun" (سَلَام), etymologically an Arabic root. It means, peace, purity, submission and obedience.

As a specific religious term it connotes the sense of perfect submission to the will of Allah Almighty, to be subservient to his law and consequently to be in complete peace and lead a pure life

There is a world of difference between other religions of the world and Islam. All other religions have been ascribed to their founders. Christianity, Judaism, Buddhism, Zoroastrianism, Confucianism Jainism etc