"Those who establish Prayer and pay Purifying - de and they believe in the life Hereafter" (27:3).

وَٱسْنَيِسُواْ إِلْفَهْ رِوَالْفَكُوةُ وَإِنَّا لَكَمِيرٌ ۚ إِلَّا عَلَا لَكَيْدِينَ

"Seek help in patience and in worship. And truly it is hard save for the humble minded" (2: 45).

إِنْمَايَمْ مُرْمَتَ عِدَافَةِ مَنْ مَامَتَ بِاللَّهِ وَالْتَوْرِ الْأَخِرِ وَأَفَامَ السَّلَوْةَ وَمَانَ الزَّكَوْةَ وَلَا يَغْشَ إِلَا اللَّهُ

"He only shall tend Allah's mosques who believes in Allah and the Last Day and observes proper Prayer and pays the Purifying-due and fears non except Allah. For such (only) is it possible that they can be rightly guided" (9:18).

The verse of the Quran to be used in the map of Britian which includes the colour photographs of mosques.

وَأَنَّ ٱلْمُسَنِجِدَ فِي فَلَا مَّدْعُوا مَمَ اللَّهِ لَهُ ٢

"And mosques are only for Allah, So pray not to anyone along with Allah." (72:18)

Monthly

Gujranwala \ London

# Al - Sharia

**Subscription:** 

Per copy: 1, Annual 10 British Pounds

Monthly Al - Sharia, Current Account No. 1260, Habib Bank Limited,

Thanewala Bazar branch, Gujranwala, Pakistan.

"Establish Prayer at the ends of the day in some watches of the night" (11: 14).

وَهَيْعْ مِنْ مِنْ رَبِّكَ بِٱلْمَيْنِ وَٱلْإِبْكُرِ ۞

".... And hymn the upraise of your Lord at fall of night and in the early hours" (50: 39).

#### وَسَيْعَ بِمَنْدِ رَبِلا مِّلْ مُلْمِعَ الشَّنْسِ وَجَلْ الْفُرُوبِ الْ

"And hymn the praise of Your Lord before the rising and before the setting of the sun" (50: 39).

#### دَمِنَ الَّيْلِ خَسَيَسْهُ وَإِذْ مَزَالنُّجُودِ ۞

"And in the night-time hymn His praise, and at the setting of the stars" (52: 49).

Why Muslims should establish Prayer?

أَقَلُ مَا أَرْصَ إِلِنَكَ مِن الْكِنْدِ وَأَنْدِ السَّكَانَةُ إِلَّكِ الشَّكَانَةَ مُنْفَىٰ عَيِ الْمَشْكَةَ وَالْشَكِرُ وَلَذِكُوا لَهُوا حَنْدُوا لَهُ يَسَلَّوُا مَنْ مَنْ مَنْ مَنْ وَلَهُ

"Recite that which has been inspired in you of the Book, and establish Prayer. Truly! Prayer preserves from loathsome deeds and inequity, but verily remembrance of Allah is more important" (29: 45).

الْسَيْنَ بِمَسْدِرَيْكَ رَكُن بَنَ السَّبِدِينَ ۞ وَاعْدُرَيْكَ مَثَى بَأَيْلَكَ الْفِيدِ ۞

"But hymn the upraise of your Lord, and be of those who make prostration (to Him). And serve Your Lord till the inevitable comes to You" (15: 98 - 99).

The Glorious Qur'an provides with the examples of those people of the past who were heedless of their Prayer:

غَلْفَ الْمَنَاعُواْ السَّلَوَةُ وَأَشَعُوا الشَّهُونِ فَيَّلَقُونَ عَيَّا ا

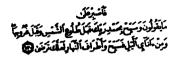
"Now there has succeeded them a later generation who have ruined Prayer and have followed lusts. But they will meet deception" (19:59). Establishment of Prayer is the clear sign of Faith:

الَّذِينَ يُعَيِدُونَ الصَّلَوٰةَ وَوُوْلُونَ الرَّحَوَةَ وَهُم بِالْآخِرَةِ هُوْ بُعَهُ نُونَ ۞

© rasailojaraid.com

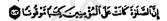
"And if you are in fear, then (Pray) standing or on horseback. And when you are again in safety, remember Allah" (2:239).

Five obligatory Prayers and their timings:

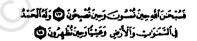


"There fore (O Muahammad), bear with what they say, and celebrate the praises of your Lord before the rising of the sun and before the going down thereof. And glorify Hum some hours of the night, and at the two ends of the day, that you may find acceptance" (20:130).

All five obligatory Prayers must be established at their prescribed timings:

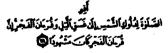


"Certainly Prayer at fixed hours has been enjoined on the believers" (4: 103).



"So glory be to Allah when you enter the night and when you enter the morning - to Him be praise in the heavens and the earth! - and at the sun's decline and in the noonday" (20:18).

Prayer must be established throughout the day:



Establish Prayer at the going down of the sun until the dark of night, and (the recital of) the Qura'an at dawn (17:78).

حَنيْطُوا عَلَ المَسَكَوَّتِ وَالعَسَكُوْةِ الْوُسُعِلَ وَقُومُوا إِلَّهِ تَنبِينَ ﴿

"Be guardians of Your Prayers, and of the mid-most Prayer, and stand up with devotion to Allah" (2:38).

كَانِيرَ المُسَلَوْهُ طَرَقُ النَّهَادِ وَذُلْفَاضَ ٱلْبَيلُ

© rasailojaraid.com

# وَأَقِيمُواْ ٱلصَّلَوْةَ وَمَاثُواْ ٱلزَّكُوةَ وَالْكُمُوا مَعَ ٱلزَّكِينَ

"Establish Prayer, pay the welfare-due and bow your heads with those who bow (in Prayer)" (2:43, 3:43).

The method of Prayer in the battlefield:

وَإِذَا كُنتَ بِيهِمَ فَأَقَمْتَ لَهُمُ العَسَكَوَ فَصَغُمْ طَالِهَ الْمُتَالِّقِهُمُ العَسَكُو فَا الْمُنْفَع مِنْهُمْ مُعَلِّقُ وَلِلْفُلُوّا أَسْلِحَتُهُمْ فَإِذَا سَجَدُوا فَلْسِكُولُوا مِن وَوَالِهِسِكُمْ وَلْنَالُو طَالِمَةَ أُلْفُرُولَ لَوْ يُعْسَلُوا فَلْهُسَلُوا مُعَلِقُ وَلْمُلَافِدُوا حِذْرَهُمْ وَأَسْلِحَتُهُمْ

And when You (O Muhammad) are among them and arrange their Prayer for them, let only a party of them stand with you (to prayer) and let them take their arms. Then when they have performed their prostrations, let them fall the rear and let another party come, that has not worshipped and let them pray with you, and let them take their precaution and their arms (4: 102)

Prayer may be shortened on the journey:

ۯٳٵڎڗۻ ڽٵ؇ڗڝ؞ڟؾڗ؏ڮڿڿؾڂڶڐڞۯٵڽڒٵڞڵۏٳؽڿۼڎ ٲ؞ؠٞؿڽڟؗٵڵؽؿػڒڒؖٳ۫ؽٚٵڵػۼۯٷٵڶڴٶڟٷؙؿۣؽٵ۞

"And when you go forth in the land, it is no sin for you to curtail your Prayer if you fear that those who disbelieve may attack you, In truth the disbelievers are an open enemy to you" (4:10).

Friday congregation Prayer:

بَعَانِّهَا الَّذِينَ اسْتُوَا إِذَا ثُورِكِ السَّلَوْوِين قِرْمِ الْجُسُمُوَةِ تَأْسَنُوا إِلَّن ذِكُرا الْمُورَدُ ثُوا النِّيخُ ذَالِكُمْ خَيْرٌ لَكُمْ إِن كُسُرُ تَعْلَمُونَ ۞

"O you who believe! When the call is heard for the Prayer of the day of congregation, haste to remembrance of Allah and leave your trading. That is better for you if you did but know" (62:9).

Prayer at the state of fear:

وَانْجِنْتُدُ وَبِهَالَا لَوَرُكِهَا وَإِذَا آلِسَمُ وَانْحُدُواْ الْهُ كَمَا عَلَيْهِ عَلَمُ اللّهِ تَكُونُواْ فَلَدُونَ

© rasailojaraid.com

"And Allah loves the purifiers" (9: 108). Pure water be used for ritual purity"

> زُمْزُلُ عَنِّنَكُمْ مِنْ اَسْتَنَالُومَاتَهُ لِكُلُهِزِكُمْ إِنِّ

"..... and sent down water from the sky upon you, that thereby He might purify you ...... " (8:11)

Al-Salat (the Prayer ) must be established with Al-Wudu (the ablution):

يَتَأَيَّنَا الَّذِينَ مَامَثَوَّا إِنَّا لَمُنْشَمِّ إِلَّهُ الْسَكَنَةِ فَاغْسِلُوا وُجُومَكُمُّ وَأَيْدِينَكُمُ إِلَّ الْسَرَافِقِ وَأَسْسَحُوا إِرْمُوسِكُمُّ وَأَرْجُلُكَ عَمْمِ إِلَّهِ الْكَمْبَيْنِ

"O You who believe! When you rise for prayer, wash your faces, and your hands upto the elbows, and lightly rub your heads and (wash) "our feet upto the ankles"

Al-Ghusl (The Bath):

وَإِن كُنْتُمْ جُنْبُافًا ظُلَّهُ رُواً

And if you are unclean, purify yourselves (5:7).

يَتَأَنَّهُ الَّذِينَ مَامُواْ لَا تَفْرَبُواْ العَسَوَةُ وَالنُدُمُ كَرَّىٰ حَدَّنَفَ لَهُ أَ

"(Draw not near to Prayer) when you are polluted ... till you have bath" (4: 43)

Tayammum (Sand ablution):

قادَکُمُ مَّهَنَ اَوْعَلَ سَسَرٍ اَوْجَدَة اَمَدَّ مُنظَمِّ مِنَ اَفْلَهِا اَوْلَسَسْمُ النِّسَاءُ فَلَهُ جَدُواْ مَلَهُ فَتَيَسَّمُوا صَعِيدَ الْحَلِيَا فَاسَسُحُوا يُوجُوهِكُمُ وَآيُو بِكُمَّ إِنَّ اللَّهُ كَانَ عَقُواْ عَقُوْدًا ۞

"And if you be ill, or on journey, or one of you comes from the closet, or you have touched women, and you find not water, then go to high clean soil and rub your faces and your hands (there with). Surely! Allah is Benign, Forgiving" (4:43).

Al-Salat should be established in congregation:

37

The Prophet Muhammad (peace be upon hi m) has been enjoined for the first time by Allah for the establishment of Prayer:



"O You wrapped up in your rainment! Keep vigil the night long, save a little) half thereof, or abate a little there of or add a little there to - and recite the Oura'an in a, clear and distinct manner."(72:1-4)

"O you enveloped in your cloak, arise and warn! Your Lord magnify, your raiment purify" (74:1-4)

The Prophet (peace be upon him) has been enjoined to admonish his family for the establishment of Prayer:

وَأَمْرُأَهُ لَكَ وَاصَّلُوهُ وَلَّسُكِيمُ عَلَيْهِ كَانَسُنَاكُهُ رِيثًا فَعَنُّ رُزُهُكُ وَٱلْمَنْهَ ثُولِنَّفَوَىٰ

"And enjoin upon your people Prayer and be constant therein. We ask not of You a provision; We provide for You. And the sequel is for righteousness." (20:132).

Al - Salat the Prayer is an incumbent duty:

يَعَلَيْهَا الَّذِينَ مَاسَنُوا الْكَمُوا وَاسْمُ مُواوَاسُهُمُوا رَيَّكُمْ وَانْسَكُوا الْمَدْيَرُ لَمَلَّكُمْ مُنْلِمُونَ الْمَ

"O you, believe! Bow down and prostrate yourselves, and worship your Lord, and do good, that happy you may prosper" (22:77)

فَأْقِيمُواْ الْعَمَلُوْهُ وَءَاتُواْ الزَّكُوْهُ وَالْمَالُوَهُ وَعَالُواْ الزَّكُونُ وَالْتَصِيرُ اللَّ

"So establish Prayer, pay the Purifying due, and hold fast to Allah".

Al- Taharah (The Ritual Purity):

وَاللَّهُ يُحِبُ الْمُطَّلِّقِينَ ١

© rasailoaraid.com

وَٱذَكُرُوا آلكِتُ إِسْمِيدُ أَيُّمُكُانَ صَادِقَ آلْوَعْدِقَانَ رَسُولَائِيَّا فِي وَكَانَ بَأَمُرا أَهْدُ إِلصَّلَوَة وَالزَّكُوةِ وَكَانَ عِندَ رَوْدِ مَرْضِيًّا ۞

"And make mention in the Book of Ishmael. Certainly he was a keeper of his promise, and he was a messenger (of Allah), a Prophet. He enjoined upon his people Prayer and almsgiving and was acceptable in the sight of his Lord" (19: 54-55)

Allah enjoins Prophet Moses (peace be upon him) to establish Prayer:

إِنِّيَ آنَا مَهُ لَا إِلَىٰ إِلَّا أَنَّا فَاعْبُدُنُ وَأَقِيمُ الشَّلُوةَ لِذِحْرِيَ الْ

"Certainly! I, even, I am Allah. There is no God save Me. So serve Me and establish Prayer for My remembrance" (20:14)

The covenant of Allah with Children of Israel:

اَخَذَ نَامِئِنَى بَيْ إِسْرَهُ بِلَ لَا مَنْهُ وَدَالِا اللهُ وَإِلْوَاهِمْ وَ إِسْسَانًا وَذِى اللَّرْقِ وَالْمِسْتَدَن وَالْسُكِودَ وَ النَّاسِ حَسْسَا وَأَفِ مُواالفِكَلادُ وَمَا ثُوا الْكَوْدَ مُنْ وَلُوسُنْدُ إِلَا قِلْكِلا يَسْكُمْ وَأَسْمُ مُعْرِشُونَ ﴾
وَلُوسُنْدً إِلَا قِلْكِلا يَسْكُمْ وَأَسْمُ مُعْرِشُونَ ﴾

"And remember when We made a covenant with the Children of Israel, (saying): Worship none save Allah (only) ... and establish Prayer and pay the Purifying due. Then, after that, you slid back, save a few of you, being averse" (2:83)

Prophet Moses (peace be upon him) and the establishment of Mosques:-

رئوتېستالدىرىنىنىيە لەتتۇپالتوپىكاپىنەندۇكارلىنىكىنىڭ رئىدىلاشتار، ئۇنىرالدىدىك ۞

"And We inspired Moses and his brother (saying): Appoint houses for you people in Egypt and make your houses oratories, and establish Prayer, and give good news to the believers" (10:87)

Prophet Shoaib (peace be upon him):

قارابَدُعَيْبُ اَسَادَعُکَ تَأْمُلُهُ أَن تَرَهُ مَيْدَهُ مُعَازَقًا أَوْلَ فَسَلَى أَمْرُكَ اَمْرُكَ اَمَا لَكَ عَلَى الْمُعَازِقًا لِلْكَ لِأَنْ الْمَيْلُونِيةُ ﴿

Al - Qur'an and the Institution of Al-Salat (The Prayer).

Presentation: Anbal Sweet Center, London.

Prophet Abraham (peace be upon him):

" My Lord! Make me to establish proper Prayer, and same if my posterity (also); our Lord! and accept the Prayer" (14:40)

"Our Lord! Certainly! I have settled some of my posterity in a uncultivable valley near to Your Holy House (the valley of Makkah) our Lord! That they may establish proper Prayer; So incline some hearts of men that they may yearn toward them, and provide you them with fruits in order that they may be thankful"

(14:37)

Prophets Isaac and Jacob (peace be upon them):

وُدُمِّينَا لَمُهِلْحَقَ وَيَعَقُوبَ كَالِمَةَ وَكُلَّحَمَلَنَاصَلِيمِى نِنَّا وَمَعَلَنَهُمْ لَهِمَةَ يَهْدُونَ إِلَّهَ أَوَلَّوَمِنَا إِلَيْهِ فِسْلَ الْغَيْرَاتِ وَلِِعَامَالُصَلَوْءَ لِيثَاءً الزَّحَدُوةٌ وْكَافُواْكَ عَنبِينَ ۞

"And We bestowed upon him Isaac, and Jacob as a Grandson. Each of them We made righteous. And we made them chiefs who guide by Our Command, and We inspired in them the doing of good deeds and the right establishment of Prayer and the giving of alms., and they were worshippers of Us (alone)" (21:72-73)

Prophet Ishmael (peace be upon him):

© rasailoj@raid.com