## خ آن اَلبَدْ می کے اعد ازی ڈوائر کہا گؤ اکٹر الصاراحد، کا کخ برکردہ بنواب جو باکتان اُن مُدکی مرارستمبر ہم ۹ مور کی اشاعت بیس شالعے ہوا

## Dr. Israr's new course

Aprobos you correspondent's letter cardioned 'On Israe's new course (IRIT, Sept. 7) tingger to sorm, tilhat it very clearly and any timing brings out the filterary short in ontects and even by the educated easterof the country regarding the sensital on of the sense e and scientific disciplines from incipy on. The presentance correspondent orderes that other as all the or religious matters should be imperted only to arts malbates at one than in Arcabins, see candidates with science and professional degress should be discourabled from taking said courses at full time regular basis. My considered onimon, on the other mand is that greatest need for the true Islamisation of Society is that of integerating science and nonhology with religion. There can be no doubt that Islam is resevant to a caspects of think had of Living, of being. This relevance must be articulated unnistability in particulation to the scholarly level. There is intelligently and at the scholarly level. There is intelligently and at the scholarly level. disseminating the alien and colonial view (represented so very cogenviolvidas automi correspondent) has been the educational system, bifurcated as it is not two sub-system, one modern university type, and the other, Islam c Madrasan type. This pifurcation and charge is the epitome of Muslim decline. And happily Dr. Islan Appeal proposes just to bridge this gap and integerate the 'secular' and ree 'religions'.

Indeed, by taking up this much needed educational venture, Dr. Israr Ahmad is following the path, suggested by the poet philosopher of the Fast. Aliama Mohammad Igbal in his famous Lectures, titled Reconstruction of Religious Thought in Islam, Who can deny that Igbal was the greatest Muslim Luminary who emphasised the integration of science with the fundamental verities of Islam. And for achieving or at east enoving towards that envisaged goal he established the modest Darul Islam Institute at Pathenkot Moreover, the learned correspondent should know that the thinking on whic little courses of the Ouran Academy are based are not new even in the west. I have come to know from reliable sources that in Utah (USA), Mormons, the majority population of that state, have since long passed a legal provision according to which all girts and boys have to specid two years for acquiring reliaious training after completing their high school level.

Is am wents all its adherents to be its preachers and propagators, it does not at all favour the creation of a special class of clergy. Of course, the ultimate aim of Dr. Isran Ahmad's course is to produce such scholars who present Islam to the world at the highest intellectual level. But short of that, we surely need enlightended and educated Khatabs and Ordinary preachers. Again, professional with a considerable amount of religious knowledge are expected to do better in their respective fields and at the same time project Islamic values in a convincing manner.

I begithe learned correspondent to kind'y think from the point of view of a true and committed Muslim. It is highly time that we realise that Muslim Ummah is suffering from a threateningly dangerous malaise and the said course attempt to apply a cure certain to restore to the Ummah its health and (sumic indentity, as well as to nudge it forward on its predestined role of responsible world leadership.

