

خطوط و نکات

(۱)

کیا ”سِقَايَة“ اور ”صَوَاع“ مترادف الفاظ ہیں؟
برنگم سے محترم شمشاد ایم خان کا مکتوب اور محترم صدر مؤسس کا جواب

87 Wellington Road
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4th September 2004

Respected Brother Dr. Israr Ahmed
Assalamu-Alaikum-wa-Rahmatullah

I hope and pray that this letter reaches you in the very best of health and Iman.

A friend of mine in Lahore kindly presented me with your DVD entitled Explanation of the Holy Qur'an early this year.

You have indeed invested tremendous effort and time to absorb, to ponder over, and to convey the Divine message with explanations, masha-Allah.

I have been a student of the Holy Qur'an for some years and have learned a great deal from your talks, alhamdu-Lillah.

However, there are some aspects of your comments that I would like you to kindly review.

If you will please allow me; the first point I would like to bring to your notice is the narration in the Holy Qur'an dealing with Hazrat Yusuf (pbuh) placing a glass in the baggage of his younger brother Benjamin. You describe it as "PART OF THE PLOT" to retain him.

This is not so.....

Referring to the Holy Quran (Surah Yusuf 12:70-76) we read that he actually placed in Benjamin's Baggage a glass "SIQAYA" without anyones knowledge.