

Not to perform Nafil Salaah before Maghrib

Hadhrat Ta'oos reports that Hadhrat Ibn Umar (Radhiyallahu anhu) was asked about the two rakah's before maghrib. He said, 'I have not seen anyone at the time of Rasulullah sallallahu alaihe wassallam read them.' Abu Daood vol. 1 page 182

Not to combine prayers except in the period of Hajj

Ibn Mas'ood (Radhiyallahu anhu) narrates: "I never saw Rasulullah (sallallahu alaihe wassallam perform any salaah out of its time except at Muzdalifah. He joined Maghrib and Isha together and performed Fajr salaah of the next day before its (normal and more preferable) time (his usual habit was to perform it just before sunrise, but here he performed it earlier while it was still dark)." Bukhari vol. 1 page 227; Muslim vol. 1 page 417; Tahawi vol. 1 page 164.

The rak'aat of Taraweeh

Yazid Ibn Ruman narrates that the people would perform twenty three during Ramadhan in the time of Umar (Radhiyallahu anhu). Bayhaqi vol. 2 page 496; Muwattah Al Imaam Malik vol. 1 page 71.

Six extra Takbeers in the Eid prayers

Saeed Ibn Al-A's asked Abu Moosa Al ash'ri and Huzaiyfa (Radhiyallahu anhum), "How many takbeers did Rasulullah sallallahu alaihe wassallam do in salaah Al Adha and salaah Al Fitr? "

Abu Moosa (Radhiyallahu anhu) replied, "He used to do four takbeers in each rak'at the same amount like in Salaah-ul-Janazah." (In the first rak'at three optional and one takbeer tahreemah, and in the second rak'at three optional and takbeer for going into ruku). Hadhrat Huzaiyfa (Radhiyallahu anhu) said, "I verify this." Abu Daood vol. 1 page 163

گلاستہ ہومیو پیتھی پڑھئے

کامیاب ڈاکٹر بنیے

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Raising the hands only whilst saying takbeer tahrimah

Hadhrat Alqama reports that Abdullah Ibn Mas'ood (Radhiyallahu anhu) said: "Shouldn't I perform Rasulullah's (Sallallaahu Alayhi Wasallam) prayer for you? He performed the salaah and did not raise his hands except at the first takbeer." Nasai vol. 1 page 158

Not to do Jalsa-e-istrahat (rest for a while) between two rakaats

Hadhrat Abu Hurairah (Radhiyallahu anhu) narrates that Rasulullah (Sallallaahu Alayhi Wasallam) used to stand from the sajdah on his feet. Tirmidhi vol. 1 page 64

To sit on the left foot and to prop up the right

Hadhrat Aisha (Radhiyallahu anha) says that Rasulullah (Sallallaahu Alayhi Wasallam) started his salaah with the initial takbeer (she mentions the whole procedure then) and he sat on his left foot and propped his right. Muslim vol. 1 page 194/5

The sunnah rak'ats of Fajr

Hadhrat Abu Saeed Khudri (Radhiyallahu anhu) narrates: "I heard Rasulullah (Sallallaahu Alayhi Wasallam) saying, 'There is no salaah after the morning prayer until sunrise and there is no salaah after Asr until sunset.'" Bukhari vol. 1 page 82/3

To read Fajr in the light

Rafe Ibn Khudaij (Radhiyallahu anhu) narrates that he heard Rasulullah (Sallallaahu Alayhi Wasallam) say, 'Read the Fajr prayer in the light, because doing so has an enormous reward.' Tirmidhi page 40.

The Witr Salaat

Abdullah Ibn Abbas (Radhiyallahu anhu) narrated that Rasulullah (Sallallaahu Alayhi Wasallam) would perform three rak'ats witr. In the first rak'ah he would recite, 'Sabbihisma rabbikal a'ala' (Surah A'ala'), 'Qul ya ayyuhal kafiroon (Surah Kafiroon)' in the second and 'Qul huwallahu ahad (Surah Ikhlāas)' in the third. Tirmidhi vol.1 page 106; Nasai vol. 1 page 249; Ibn Majah vol.1 page 82.

The Prophet's (Sallallaahu Alayhi Wasallam) Prayer according to the Hanafi Madhab

(By : Editor Fiqh e Islami)

The Position of the Hands in Qiyaam

Abi Juhaifa narrates that Hadhrrat Ali (Radhiyallahu anhu) states: "To place one palm over the other, beneath the navel is from the Sunnah of Salaat." Sunan Abi Dawood page 72 - this narration is in the famous edition of Ibn A'rabi reference I'la'us Sunan page 166; Dare Qutni page 286

To say Bismillah Silently

Hadhrrat Anas (Radhiyallahu anhu) narrates that: "I read salaah with Rasulullah (Sallallaahu Alayhi Wasallam) and Abu Bakr and Umar and Uthman (Radhiyallahu anhum) and I did not hear any of them read Bismillahi al-Rahmaan al-Raheem." Muslim vol. 1 page 172

Not to recite Fatihah behing the Imaam

Hadhrrat Abu Hurairah (Radhiyallahu anhu) is narrated to have said that Rasulullah (Sallallaahu Alayhi Wasallam) said: "The Imam has been appointed to be followed. Thus, when he says the takbeer, you also say it, when he recites, remain silent and when he says, 'Samiallaahu liman hamidah', say 'Rabbana lakal hamd.'" Nasai vol. 1 page 146

Hadhrrat Abu Moosa Ash'ari narrates: "Rasulullah (Sallallaahu Alayhi Wasallam) delivered a sermon in which he outlined our sunnah for us, taught us our salaah and instructed, 'When you perform your salaah straighten your rows then one of you lead the rest in prayer. When he says the takbeer you also say it, when he recites, remain silent and when he reaches 'Ghayril maghdhubi alayhim waladhaalleen' say ameen and Allah will accept your plea" Muslim vol. 1 page 174

The saying of Aameen silently

Hadhrrat Wail Ibn Hajr (Radhiyallahu anhu) narrated that he performed salaah in the company of Rasulullah (Sallallaahu Alayhi Wasallam) who, when reaching 'Ghayril maghdhubi alayhim waladhaalleen', said aameen keeping his voice subdued. Musnad Ahmed vol. 4 page 316; Dare Qutni vol. 1 page 334