کراچی کے چند معروف مفتیان وعلماءِ کرام کے فون نمبرز جن سے فقی ماکل کے سلسلہ میں رجوع کیاجاسکتاہے۔ ** شيخ الحديث مولانا محمدر مضان صاحب 4976161 مفتى محمداطهر نعيمي صاحب 6324236-6314508 مولانا جميل احمد نغيمي صاحب 6324236-6314508 مولاناسيد عظمت على شاه بهداني صاحب 5376793-5830837 مولاناغلام محمر سالوي صاحب 6644707-6640552 مفتی محمر عبدالحلیم ہزاروی صاحب 4921751 مولانا حافظ الله بخشاويي صاحب 5212878 مولاناحافظ محمودالحن صاحب 4554151 مولانا حافظ محمراقبال صاحب بندبالوي 5866809 مولاناڈاکٹرغلام عباس قادر پی صاحب 4802230-31 مفتى عبدالعليم قادري صاحب 4570459 مولانا سيد فريدالحنين كاظمى صاحب 7526485-740885 مولاناسداحمه علىشاه صاحب 6692879 مولانامنطوراحد سعيدي صاحب 4520694 مولانامحمه عبدالكريم سيالوي صاحب 4949358 نوٹ: بعض دیگر علاء و مفتیان کرام کے فون نمبرز افاد ہ عامہ کے لئے انشاءاللہ آئندہ شارہ میں شائع کئے جائیں گے۔

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لّه فقد اللاكي هم هم شعبان ۱۳۲۵ ه اکتوبر ۱۳۰۰م من اکتوبر ۲۰۰۰م من اکتوبر ۲۰۰۰م تحمال من اکتوبر ۲۰۰۰م تحمال من اکتوبر ۲۰۰۰م تحمیل Tahrim - prohibition, or rendering something into haram

Tahsiniyyat - Embellishments, or things which are merely desirable, as opposed to daruriyyat which are deemed to be essential

Taklif - liability, obligation

Talaq - divorce initiated by the husband

Ta'lil - ratiocination, search for the effective cause of a ruling

Tarjih - Preference (of one legal opinion over others).

Tashri - legislation

Ta'wil - allegorical interpretation

Ta'zir - deterrence, discretionary penalty determined by the gadi.

Ulama - the learned, knowledgeble people in Islam. Plural form of alim

'urf - Custom.

al-figh - Sources or roots of Islamic andjurisprudence; refers mainly to the Quran and Sunnah as the principal sources of the Shari'ah, but also to a number of other sources and methods which are used in order to facilitatee the proper exercise of ijtihad.

Usul al-Qanun - modern jurisprudence.

Wajib - obligatory, often synonymous with fard

Wajib ayni - personal obligation.

Wajib kafa'i - collective obligation of the entire community

علمی و تحقیق مجلّه فقه اسلامی 🚯 ۱۳۲۵ 🕳 🌣 اکتوبر ۲۰۰۳ء

Qiyas - Analogical reasoning aimed at extending a given ruling of the Quran and Sunnah to a new case, on grounds of an effective cause common to both the new and th eoriginal case

Ra'y - Considered personal opinion, often used in contradistinction to nass (see above)

Rukhsah - concession or concessionary law, that is, law which is modified due to the presence of mitigating factors

Sadaq - same meaning as mahr

Sahih - valid, authentic

Sanad - basis, proof, authority

Shar'i - Juridical, legal

Shari'ah - Islamic law as contained in the divine guidance of the Qur'an and Sunnah. 'Islamic law' is the nearest English translation of Shari'ah, yet the latter is not confined specifically to legal subject matter and extends to the much wider areas of moral and religious guidance

shar' man qablana - Pre-Islamic divine laws

Shart - (plural, shurut) condition

Siyasah Shari'ah - Shari'ah-oriented policy; often refers to discretionary decisions taken by the Head of State or qadi in pursuit of public good, in response to emergency situations, or in cases where a strict application of the established law would lead to undesirable results

Sunnah - the examples of the Prophet's life, what he said, did, implemented, how he implemented, etc

Tahlil - an intervening marriage contracted for the sole purpose of legalising remarriage between a divorced couple

مُ اتر كوا فولم المنظمة المن

علمی و تحقیق ملّبہ فقہ اسلامی کمک شعبان ۱۳۲۵ مے کہ اکتوبر ۲۰۰۴ء

Muhkam - perspicuous, a word or a text conveying a firm and unequivocal meaning

Mujmal - ambivalent, ambiguous, referring to a category of unclear words

Mukallaf - a competent person who is in full possession of his faculties

Mukhtasar - abridgement, summary, esp. of juristic manuals composed for mnemonic and teaching purposes.

Munasib - appropriate, in harmony with the basic purpose of the law

Mutashabih - intricate, unintelligible, referring to a word or a text whose meaning is totally unclear

Mutashabihat - (singular. mutashabih) Ambiguous, obscure, difficult to understand - the abbreviated letters which occur at the beginning of some chapters of the Quran are typical examples; the ambiguous passages in the Qur'an

Nahy - prohibition

Nass - a clear injunction, an explicit textual ruling

Nikah - Islamic Legal marriage contract.

Núsus. - (plural. of nass) clear textual rulings

Qadah - plural form of gadi

Qadi - Judge

Qawl al-Sahabi - The opinion of a Companion of the Prophet. Also known as madhhab al-Sahabi

Qisas - retaliation in kind (eye for an eye). In Islam though, retaliation could be forgoned as an act of charity sura 5, ayah

مر الله على الله على الله على المراجع المراجع

علمی و تحقیق مجلّه فقه اسلامی همکه شعبان ۱۳۲۵ ه کوبر ۲۰۰۳م

Ibahah - Permissibility, being the verbal noun of mubah (permissible), which represents a value point in the Islamic scale of five values, coming next after wajib and mandub.

Ijma' - consensus of opinion

Ijtihad - literally. 'exertion', and technically the effort a jurist makes in order to deduce the law, which is not self-evident, from its sources

Ikhtilaf - juristic disagreement

'Illah - effective cause, or ratio legis, of a particular ruling

Istidlal - Reasoning in general (istidlal) by methods other than the recognised sources

Istishab - Accompanying circumstances to be taken into consideration

Istihsan - to deem something good, juristic preference Istislah - consideration of public interest

Mahr - a 'dowry' given by the man to the woman he is about to marry. It is part of the Muslim marriage contract. It can never be demanded back under any circumstances

Majazi - metaphorical, figurative

Makruh - abominable, reprehensible

Mandub - Recommended, praiseworthy; a course of conduct which earns moral reward if followed; however a person who does not follow such a course of conduct is not open to punishment. It is also synonymous with mustahabb.

Mansukh - abrogated, repealed

Mubah - permissible. کی ہر ذیمن پرایک کا کی کی کہ ایک ہور اور اور کی کی کر سے پہر ہے

علمی و تحقیق مجلیہ فقہ اسلامی ہم کا کتوبر ۲۰۰۳ء

Far' - literally a branch or a sub-division, and in the context of qiyas a new case.

Fard - something which is obligatory on a Muslim. It is sometimes used in reference to the obligatory part of salat.

Fard 'ayn - personal obligation - such as the fard salat (compulsory daily prayers)

Fard kafa'i - collective obligation - such as salat al-Janazah. If a group of the community fulfils this fard, then it is enough, and the duty is fulfilled.

Fatwa - Considered opinion given by a qualified scholar, a mufti (jurisconsult), or a mujtahid (one who is competent enough to conduct ijtihad) concerning a legal/religious issue: a religious edict

Fiqh - Islamic law as developed by Muslim jurists. The term is often used synonymously with Shari'ah; the main difference being that Shari'ah bears a closer link with divine revelation, whereas fiqh mainly consists of the works of religious scholars and jurists.

Fuqaha - plural form of faqih

Hadd - (plural hudud) literally, limit, prescribed penalty.

Halal - something that is lawful and permitted in Islam

Haram - something which is unlawful or prohibited in Islam.

Hudud - the limits ordained by Allah. This includes the punishment for crimes

Hukm - (plural ahkam) as in hukm shar'i: law, value, or ruling of Shari'ah.

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علمی وتحقق مجلّه فقه اسلای 🔞 🗣 شعبان ۱۳۲۵ 🕳 🖒 اکتوبر ۲۰۰۳ء

Glossary of the Fighi terms.

The following fight terms are most commonly used in the fight books and articles we publish those for our readers ease.

P. by: Dr. Shahtaaz

Adillah - (plural. of dalil) proofs, evidences, indications.

Ahadith - (plural. of hadith) narratives and reports of the deeds and sayings of the Prophet

Ahkam - (plural, of hukm) laws, values and ordinances Ahliyyah - legal capacity

Ahliyyah al-ada - active legal capacity which can incur rights as well as obligations

Ahliyyah al-wujub - receptove legal capacity which is good for receiving but cannot incur obligations

Al-hukm al-taklifi - defining law, law which defines rights and obligations

Al-hukm al-wad'i - declaratory law, that is, law which regulates the proper implementation of al-hukm al-taklifi, such as by expounding the conditions, exceptions and qualifications thereof.

Dalalah al-nass - inferred or implied meaning of a given text

Dalil - proof, indication, evidence

Faqih - a person who is an expert on Islamic jurisprudence (law), figh.

