

علی و تحقیق مجلہ فقہ اسلامی (۹۲) صفر المظفر ۱۴۲۷ھ ☆ مارچ ۲۰۰۶

commercial insurance company. But, if a co-operative insurance company is not found one may enter into a contract with a commercial insurance company only by way of necessity. If a person is forced by law to insurance or by way of need, it is obligatory for him to be content with the minimum proportion of insurance that covers his need or to the minimum of such transaction he's being forced to carry out."

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2006 ۱۳۲۷ھ ☆ مارچ صفر المظفر ۹۳ھ علمی و تحقیقی مجلہ فقہ اسلامی

- And after closely examining all types and forms of insurances and deeply examining the basic principles upon which they are founded and their goal and objectives;
- And having looked into what has been issued by the Fiqh Academics and other institutions in this regard;

RESOLVES

1. The ommercial Insurance Contract, with a fixed periodical premium, which is commonly used by commercial insurance companies. is a contract, which contains major element of risk, which voids the contract and, therefore, is prohibited (Haram) according to the Sharia.
2. The alternative contract, which conforms, to the principles of Islamic dealings is the contract of co-operative insurance, which is founded on the basis of charity and co-operation. Similarly is the case of re-insurance based on the principles of co-operative insurance.
3. The Academy invites the Muslim countries to work on establishing co-operative insurance institutions and co-operative entities for the re-insurance, in order to liberate the Islamic economy from the exploitation and violation of the system, which Allāh has chosen for this Ummah.

European Council for Fatwa and Research ruling Cooperative and mutual insurance

Sheikh Faysal Mawlawi,
Deputy chairman
European Council for Fatwa and Researc

“Commercial insurance is originally haram as agreed upon by most contemporary scholars. It is well known that in most non-Islamic countries there are co-operative and mutual insurance companies. There is no harm from the Shari'ah point of view to participate in these services. So, it is unlawful for a Muslim living in a country where there is such a co-operative insurance company to make an agreement with a

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In Egypt, scholars from all over the world came to study at his feet. His famous pupils were Rabi ibn Sulayman, Abu Yacoob Al Ruwayta and Abu Ebrahim ibn Yahya Al Muzani.

HIS WORKS

"*Kitabul Umm*" and "*Ar Risalah*" are the two famous books on Islamic Fiqh written by him.

PASSES AWAY

Some reports say that he was injured seriously by a person called Fityan, while other reports mention that he passed away through natural illness on the last day of Rajab in the year 204 A.H. [819 C.E.] in Egypt.

(Downloaded from Imam Ahmed Raza Academy South Africa)

Malik Al Kamil, the Ayyubid Sultan, built a Mazaar for him in 608 A.H. [1211 C.E.]

Shari'ah rulings About Takaful (Islamic Insurance)

The 1985 Islamic Fiqh Academy ruling Resolution No. (9) Concerning Insurance And Re-Insurance.

The Islamic Fiqh Academy, emanating from the Organization of Islamic Conference, meeting in its Second Session in Jeddah, Kingdom of Saudi Arabia, from 10 to 16 Rabiul Thani, 1406 H (corresponding to 22-28 December 1985).

- And after reviewing the presentations made by the participating scholars during the Session on the subject of 'Insurance reinsurance'.
- And after discussing the same;