

The Role of Computers and Web-based Services & Infrastructures (Internet) in the Preaching, Admonishing, Elucidating, Apprising & Spread of Islam

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Abstract

Technological advances in the recent times have been the motivation and base of success in many of the business and everyday life traits. The religious factor could also be included as a dimension in the technology base and the implementation of the current infrastructure & soft-core web-services available for the general audience around the world, makes it more feasible and convenient to use; the electronic mediums (like social networks over the internet) could be used for the Preaching, Promotion, Apprising, Admonishing, Elucidating, & Awareness regarding the teaching of Islam. This paper focuses on the opportunities regarding the availability & use of electronic mediums like Internet, Web based telephonic services (VoIP), Social Media websites and Computer/Mobile-telephone based applications that help in research, preaching, promotion & widening the awareness regarding the teachings of Islam.

Introduction

A few years back, talks about religion was attractive and new. In those old times, two magazine articles promoted and gained public interest towards online religion. One was Wired's article, *Technopagans* from Davis 1996 edition and the other one was the cover story of Times, *Finding God on the Web*, highlighted that new things were happening on the internet as practical experiences, divine and devotional ideas were discussed and started becoming available frequently online by Internet users. Through a variety of methods, the diversity of themes is being explored about how religious communities and activities, and ideas are being transformed due to the growth in the network of users and the

- 17- (Ref: Did Holy Prophet (S.A.W) have Ilme Ghaib? Part one, www.seratonline.com/.../11/.../did-holy-prophet-s-a-w-a-have-ilme-ghaib)
- 18- (Ref: Sahih Al-Bukhari, Vol. 08, Hadith no; 78.)
- 19- (Ref: www.articlesbase.com/spirituality-articles/the-7-dimensions-of-spiritual-thought-845...)
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- 21- (Ref: Sahih Muslim, The Book of Wasaya (Wills and Testaments).
- 22- (Ref: www.islam.iar/imam/archives/2004/07/09/the_ummah_of_moderation.php#more)
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Others: Translation of the Holy Qur'an taken by;

“The Noble Qur'an”, Translated by Dr. Muhammad Taqi-ud-Din Al-Hilali, Ph.D. (Berlin) & Dr. Muhammad Muhsin Khan A Summarized Version of At-Tabari, Al-Qurtabi and Ibn Kathir with comments from Sahih Al-Bukhari summarized in one Volume, Publishers, Maktaba Dar-us-Salam, Riyadh, Saudi Arabia).

Wa A'akhir-ud-Dawana Unil Hamdulillahi Rabbil A'lamin, Sadaqallah-ul-Azeem.

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- 2- (Ref: The Noble Qura'n, A Summarized Version of At-Tabari, Al-Qurtabi and Ibn Kathir with comments from Sahih Al-Bukhari summarized in one Volume, Publishers, Maktaba Dar-us-Salam, Riyadh, Saudi Arabia, page no: 377 to 378).
- 3- (Sahih Al-Bukhari, Vol. 6, Hadith no. 249, "The Noble Qur'an", Translated by Dr. Muhammad Taqi-ud-Din Al-Hilali, Ph.D. (Berlin) & Dr. Muhammad Muhsin khan, Page no. 378)
- 4- (Ref: Tafsir-e-Tabari, under the above verse no; 113, Chapter of "The Women", [www.alahazrat.net/islam/knowledge-of-unseen-\(ilm-ul-gaib\).php](http://www.alahazrat.net/islam/knowledge-of-unseen-(ilm-ul-gaib).php))
- 5- (Ref: Did Holy Prophet (S.A.W) have Ilme Ghaib? Part one, www.seratonline.com/.../11/.../did-holy-prophet-s-a-w-a-have-ilme-ghaib)
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- 9- (S.A.W) have Ilme Ghaib? Part Two, www.seratonline.com/.../11/.../did-holy-prophet-s-a-w-a-have-ilme-ghaib)
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- 16- [www.alahazrat.net/islamknowledge-of-unseen-\(ilm-ul-gaib\).php](http://www.alahazrat.net/islamknowledge-of-unseen-(ilm-ul-gaib).php)

- 1- "Qahhari-o Ghaffari-o Quddusi-o Jabroot Yeh Char Anasir
Hoan To Banta Hey Musalman "
- 2- "Khudi ko kar Bulund Itna ke Her Taqdeer se Pehley
Khuda Bunday se Khud Puchey Bata teri Raza kia Hey"

I pray to my Allah for blessing and guide us to the Right Path with full of 'Your Grace' then we can able to Noble achievements and get Ranks of the Enlightenments:

"Say: Truly, my Lord has guided me to a 'Straight Path', a right religion, the religion of Ibrahim (Abraham), Hanifa [i.e. the true Islamic Monotheism--- to believe in One God (Allah) i.e. to worship none but Allah Alone)] and he was not of Al-Mushrikun."

"Say: "Verily, my Salat (Prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the Alamin (mankind, Jinn and all that exists). "He has no partner. And of this I have been commanded, and I am the first of the Muslims."

"Say: "Shall I seek a Lord other than Allah, while He is the Lord of all things? No person earns any (sin) except against himself (only), and no bearer of burdens shall bear the burden of another. Then unto your Lord is your return, so He will tell you that wherein you have been differing." (Ref: Surah (06) Al-An'am, Chapter of "The Cattle", Verses no; 161 to 164).

Actually these are the substantial realities which make us believe the existence of '**Divine Knowledge**'. If we ignore the above mentioned facts nevertheless, it is possible to be ignorant of his owns secret!!!!!!!!!!!!!!

"Wa'ma Alaina Ill-al Balagh-ul-Mubeen"

“And who can be more unjust than he who invents a lie against Allah, or says: “A revelation has come to me” whereas no revelation has come to him in anything; and who says, “I will reveal the like of what Allah has revealed.” And if you could but see when the Zalimun (Polythiests and Wrong-doers) are in the agonies of death, while the angels are stretching forth their hands (saying): “Deliver your souls! This day you shall be recompensed with the torment of degradation because of what you used to utter against Allah other than the truth. And you used to reject His Ayat (proofs, evidence, verses lessons, signs, revelation, etc) with disrespect!” (Ref: Surah (06) Al-An’am, Chapter of “The Cattle”, Verse no; 93)

“Whosoever does a good deed, it is for his own self, and whosoever does evil, it is against (his own self). Then to your Lord you will be made to return”. (Ref: Surah (45) Al-Jathiyah, Chapter of “The Kneeling”, Verse no; 15)

Ask the more question about to your Conscience (own self):

Are we known about ourselves?

Are we becoming free from suffering, basic needs and desires?

Do we deeply understand the Psychological problems that afflict us?

Do we deeply understand the problems that affect others?

Are we becoming more compassionate and more patients?

Have we can bring and found any Book or Scripture as a complete code of life against Al-Qur’an?

Who create us? And who will recreate us after the death on as it is (present) basis?

These are countless more facts and proofs which shows without a shadow of doubt that Divine Knowledge should be compulsory for every Person and every Muslim, because it is an absolute truth, nobody can deny it’s about universal teachings. Every creed shows a basic spiritual need of human beings, so that’s why it’s mandatory for every Muslims. Dr. Allama Iqbal said:

human mind, but need the guidelines of the Creator who created Nature and then made her dependent on 'Shariat-e-Illahi' (Law of Allah) that is the reason that the system of the universe is going on successfully and the last day of the universe when everything will perish then He will remain and rule. So check yourself in the mirror of the Divine Knowledge and through the travel on the earth and see; what was the end of those (nations and ummah's) before them? Allah asks the question to us:

- Have they not travelled through the earth and seen what was the end of those before them? They were more in number than them and mightier in strength, and in the traces (they have left behind them) in the land; yet all that they used to earn availed them not.

(Ref: Surah (40) Ghafir or Al-Mu'min, Chapter of "The Forgiver, The Believer", Verse no; 82)

On the doomsday it will be revealed that who have achieved the purpose of life, who suppressed his self, who preferred physical joys than spiritual ones; who witnessed whom and then witnessed by some other witness, who explored the universe, who toiled to acquire zenith of knowledge-all the deeds will be judged.

Think About yourself Intentions and your Deeds being a Muslim??????????

Am I follower of the Divine Knowledge?

Is I achieved our basic Task as a Muslim (creation)?

Is I perfectly performed our Religious Duties and Social Responsibilities?

Why I have not made my mind as according to the Quranic Teachings?

Are we performed our role as a dignified being potentially capable of good and ready for Noble achievements or not?

Have you thought about your Personal Record made by Kiramun Katabeen it's already to be continuing basis till death?

Am I living a Mortal or Immortal Life?

Do I want Immortal Life?

ordained) to the heavens and the earth, and the mountains, but they declined to bear it and were afraid of it (i.e. afraid of Allah's Torment). But man bore it. Verily, he was unjust (to himself) and ignorant (of its result). (Ref: Surah (33) AL-Ahzab, Chapter of "The Confederates", Verse no; 72).

Allah gives the example of whose are hearts hardened:

- Then, after that, **your hearts were hardened** and became as stones or even worse in hardness. And indeed, there are stones out of which rivers gush forth, and **indeed there are of them (stones) which split asunder so that water flows from them, and indeed there are of them (stones) which fall down for fear of Allah. And Allah is not unaware of what you do.** (Ref: Surah (02) Al-Baqarah, Chapter of "The Cow", Verse no; 74)
- That He (Allah) may make what is thrown in by **Shaitan (Satan) a trial for those in whose hearts is a disease** (of hypocrisy and disbelief) and whose hearts are hardened. And certainly, the Zalimun (polytheists and wrongdoers) are in an opposition far-off (from the truth against Allah's Messenger and the believers). And that those who have been given knowledge may know that it (this Qur'an) is the truth from your Lord, so that they may believe therein, and their hearts may submit to it with humility. And verily, Allah is the Guide of those who believe, to the Straight Path. (Ref: Surah (22) Al-Hajj, Chapter of "The Pilgrimage, Verses no; 53 to 54)
- Is he whose breast Allah has opened to Islam, so that he is in light from His Lord (as he who is a non Muslim)? So woe to those whose hearts are hardened against remembrance of Allah! They are in plain error! (Ref: Surah (39) Az-Zumar, Chapter of "The Groups", Verse no; 22)

In order to know your 'Self' or 'Life's aim' or 'Purification of self' then we should have only that knowledge which is not the product of

they should perform, the acts that they should avoid, and the things for which they will be brought to account. [3]

This witness was given by Allah's Messengers so that the people may not be in a position to say to God: How can we be punished for things of which we were not warned? The Qur'an says:

[We sent] all Messengers as heralds of glad tidings and as warners, so that men may not have any argument against God, after [the coming of] these Messengers; God is indeed All-mighty, All-wise (al-Nisa' 4: 165). (22)

In this ground, ask the question amongst ourselves, **Where Do We Stand as a Muslim Ummah?** Here our conduct is even more scandalous than that in respect of our witness by words. No doubt there are a few good Muslims whose lives are a true example of Islam. But consider how the over-whelming majority of the Ummah, the society at large, is conducting itself.

Look at our life-styles, our customs and ceremonies, our festivities, our fairs and religious gatherings, our meetings and processions: in no aspect do we truly represent Islam. Indeed, on the contrary, our social life is a pathetic testimony that the followers of Islam consider the un-Islamic ways to be better and preferable than the Islamic. (23)

A Psychological Analysis:

Sensitivity of Al-Qur'an and Behavior of Al-Insan (Humans):

Allah says about Al-Insan (Human Beings) about their condition of Human's heart and behavior in the holy Qur'an;

- Truly, We did offer 'Al-Amanah' (the trust or moral responsibility or honesty and all the duties which Allah has

brought back to a great (horrible) torment. (Ref: Surah (09) Al-Taubah, Chapter of "The Repentance", Verse no; 101).

Like all other divine powers, all Knowledge including knowledge of the unseen, belongs to Allah. All wisdom, knowledge, power, sovereignty, dominion, kingdom, guidance among others belong to Allah. Anyone who seeks a partner for Allah in these matters is a Polytheist. (21)

Responsibility of the Muslim Ummah

All those who were led by the Messengers to the knowledge of the Truth and Divine guidance were formed into a community, an Ummah. Every Ummah was charged with the same mission as the Messengers of witnessing to the Truth. As successors to the Messengers, every Ummah has the same crucial role and responsibility as they had. Thus, if an Ummah properly fulfils its duty of witnessing to the Truth and yet the people do not pay heed, it will be rewarded and the people will be brought to account. However, if the Ummah neglects its duty, or if it gives false witness, it will deserve to be punished more severely than the people. The Ummah shall be accountable not only for its own misdeeds, but also for the misdeeds of those who went astray or turned to error and wickedness because the testimony given to them by the Ummah was misleading or false.

It was as a provision against this that the first man He created was a Messenger and that after him many more were sent from time to time. [2] They were all to be witnesses to mankind, to make it understand and remember the will of God. They were all to teach human beings the proper way of conducting their lives, the code of behavior that they should adopt to win God's favour, the acts that

Principle of Capacity of the Human Nature through Qur'an:

“Whomsoever Allah guides, he is the guided one, and whomsoever He sends astray _ then those! They are the losers.” (Ref: Surah (07) Al-A'raf, Chapter of “The Heights”, Verse no; 178).

Principle of Effort/Struggle:

“And that man can have nothing but what he does (good or bad)”. (Ref: Surah (53) An-Najm, Chapter of “The Star”, Verse no; 39).

Narrated Abu Hurairah R.A, Allah's Messenger S.A.W said: When a person is dead, his deeds cease (are stopped) except from three:

- 1- **Deeds of continuous Sadaqah** (act of charity): e.g.an orphan home (orphanage) or a well for giving water to drink.
- 2- **(Written) knowledge with which mankind gets benefit.**
- 3- **A righteous, pious son (or daughter) who begs Allah to forgive his (or her) parents. (20)**

Struggle should be must for betterment of life.

Sovereignty of Allah:

Names of Allah are more than 99; every Name shows the power of Allah and an Active Systems in the universe. All Creations (Seen and Unseen) are helplessness in accessing the Unseen.

Translation: And among the Bedouins around you, some are hypocrites, and so are some among the people of Al-Madinah who persist in hypocrisy; you (O Muhammad S.A.W) know them not, We know them. We shall punish them twice, and thereafter they shall be

(Surah (35) Fatir, Al-Malaika, Chapter of "The Originator of Creation", "The Angels", Verse no; 08).

"Say: "O Allah! Possessor of the Kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, **and You endue with honor whom You will, and You humiliate whom You will. In Your Hand is the good.** Verily, You are Able to do all things." (Ref: Surah (03) Al-Imran, Chapter of "The Family of Imran", Verse no; 26).

Principle of Demand (Desire or Likeness) from Allah:

Whosoever desires honor, (power and glory), then to Allah belong all honor, power and glory [and one can get honor, power and glory only by obeying and worshipping Allah (alone)]. To Him ascend (all) the goodly words, and the righteous deeds exalt it (i.e. the goodly words are not accepted by Allah unless and until they are followed by good deeds), but those who plot evils, theirs will be severe torment. And the plotting of such will perish. (Ref: Surah (35) Fatir, Al-Malaika, Chapter of "The Originator of Creation", "The Angels", Verse no; 10).

Divine Knowledge Based on the Capacity of the Creation's (Human, Jinn, all that exists) Nature:

Allah says about pious people and for sinners: Translation: "Then We shall save those who use to fear Allah and were dutiful to Him. And We shall leave the Zalimun (Polythiest and wrongdoers) therein (humbled) to their knees (in Hell). (Ref: Surah (19) Maryam, Chapter of the Mary, Verse no; 72). Law of Allah about the Divine Knowledge is based on Capacity of the Creation's Nature. And creations have finite nature.

kinds of sins), then he purifies only for the benefit of his own-self. And to Allah is the (final) Return (of all). (Ref: Surah (35) Fatir, Al-Malaika, Chapter of "The Originator of Creation", The Angels, Verse no; 18).

Verily, those who recite the Book of Allah (this Qur'an), and perform As-Salat (Iqamat-as-Salat), and spend (in charity) out of what We have provided for them, secretly and openly, they hope for a (sure) trade-gain that will never perish. That He may pay them their wages in full, and give them (even) more, out of His Grace. Verily, He is Oft-Forgiving, Most Ready to appreciate (good deeds and to recompense. And what We have revealed to you (O Muhammad S.A.W), of the Book (the Qur'an), it is the (very) truth [that you Muhammad S.A.W) and your followers must act on its instructions], confirming that which was (revealed) before it. Verily, Allah is indeed All-Aware, and All Seer of His slaves. (Ref: Surah (35) Fatir, Al-Malaika, Chapter of "The Originator of Creation", "The Angels", Verse no; 29 to 31).

In human nature, which Allah (God) created, there is more good than evil, and the probability successful reform is greater than the probability of hopeless failure. This belief is derived from the fact that Allah has tasked man with certain assignments and sent messengers with revelations for his guidance. (19)

Principle of Honor and Degradation is by the Will of Allah:

"Is he, then, to whom the evil of his deeds is made fair-seeming, so that he considers it as good (equal to one who is rightly guided)? Verily, guides whom He wills. So destroy not yourself (O Muhammad S.A.W) in sorrow for them. Truly, Allah is the All-Knower of what they do!"

heavens, whose intercession will avail nothing except after Allah has given leave for whom He wills and is pleased with.” (Ref: Surah (53) An-Najm, Chapter of “The Star”, Verses no; 24 to 26).

So We have made this (the Qur’an) easy in your own tongue (O Muhammad S.A.W), only that you may give glad tidings to the Muttqin (the pious and righteous persons), and warn with it the Ludd (most quarrelsome) people. And how many a generation before them have We destroyed! Can you (O Muhammad S.A.W) find a single one of them or hear even a whisper of them? (Ref: Surah (19) Maram, Chapter of “Mary”, Verses no; 97 to 98).

Principle of Religious Inheritance:

Allah says in the Holy Qur’an about the principle of religious inheritance;

Then we gave the Book (The Qur’an) as inheritance to such of our slaves whom We chose (the followers of Muhammad S.A.W). Then of them are some who wrong their own selves, and of them are some who follow a middle course, and of them are some who are, by Allah’s Leave, foremost in good deeds. That (inheritance of the Quran) ----- that is indeed a great grace. (Ref: Surah (35) Fatir, Al-Malaika, Chapter of “The Originator of Creation”, The Angels, Verse no; 32).

Signs of Purified Souls (the Siddiqun, the Martyrs and Pious or Righteous Persons):

And no bearer of burden shall bear another’s burden; and if one heavily laden calls another to (bear) his load, nothing of it will be lifted even though he be near of kin. You (O Muhammad S.A.W) can warn only those who fear their Lord unseen and perform As-Salat (Iqamat-as-Salat). And he who purifies himself (from all

Spacelessness: This is a dimension which does not easily fit within the typical confines of our limited 2nd and 3rd dimensional minds. However this dimension states that space does not exist. I.e. there are no places, anywhere. Conversely – Everywhere is everywhere – is Nowhere – is Anywhere – is Everywhere – is **Nothing**, yet is everywhere and everything.(18)

We see; **Man enjoys an especially high ranking state in the hierarchy of all the known creatures.** He occupies this distinguished position because He alone is gifted with rational faculties and spiritual aspirations as well as powers of action. But the more his rank excels, the more his responsibility grows. He occupies the position of Allah's vicegerent on earth (Status of Man). The person who is appointed by Allah to be His active agent, must necessarily have some power and authority, and be, at least potentially, endowed with honor and integrity. Actually, it is the status of man in ISLAM, not a condemned race from birth to death, but a dignified being potentially capable of good and noble achievements. **This is the aim of "Finality of the Prophet-hood."** Allah says in the Qur'an:

"And it is He Who has made you generations coming after generations, replacing each other on the earth. And **He has raised you in ranks, some above others that He may try you in that which He has bestowed on you.** Surely, your Lord is Swift in retribution, and certainly He is Oft-Forgiving, Most Merciful." (Ref: Surah (06) Al-An'am, Chapter of "The Cattle", Verse no; 165).

Qur'anic Principle of the Will (Will of Allah):

"Or shall man have what he wishes? But to Allah belong the last (hereafter) and the first (the world). And there are many angels in the

For Example: Meditation, astral projection, lucid dreaming. Full functioning and awareness appears to be only likely when we are not attached to a body, residing in 2nd and 3rd dimension. Thinking in terms of this dimension (**comprehension**) is fully possible, but remains challenging at best. This since one has to wonder if conscious functioning does not simply constitute 2nd dimensional **understanding**, rather than actual **comprehension** of the 4th.

5th Dimension:

Parallel universes: The universal balancing act. Fully understanding this is extremely challenging, except when one considers the key. These exist as an alternate 3rd dimensional existence, which only exist in parallel to the 3rd described above. I repeat the key, "parallel "To help you further understand this I would suggest this, though regrettably this remains an extremely simplified explanation: "For every choice you make, consciously or not, there is an alternate you out there, which are making the opposite choice you have made. This to ensure universal 100% balance". Well, of course you have to wonder if that choice was really yours.

6th Dimension:

Time or not? The **comprehension** of this dimension requires the application of this dimension to all others in existence. In this dimension it states that time does not exist. That does not mean everything forever. It means everything is NOW. A subtle: but very distinctive difference. And even thinking of this in this way, offers merely **an understanding** of this dimension. Not a **comprehension**.

7th Dimension:

Multiple Dimensions of Enlightenment through Spiritual Capacity of the Human Heart:

1st Dimension:

The dimension of **existence** and creation thought. This dimension is also responsible for (as one of many things) the existence of all that is primal in thought. So let's call this our (and for that lives) instinct.

2nd Dimension:

The beginning and the **level of conscious**, rational thought. For a clearer understanding think of this in terms of what you are able to express on a flat piece of paper. As humans this is one of the primary dimensions in which we function, and think.

3rd Dimension:

The dimension of **Perception**, and essentially refers to the physical place in which we live i.e. the physical universe as we can feel, see, touch, smell etc. It is a multi directional environment and direction exists. This is also a dimension where space (places) and time exists. You are able to go somewhere else, and be there at a specific time.

4th Dimension:

This is essentially the **Spirit World**. The place; where our and all, spirits reside. In this dimension there is no direction (or space) or time, yet these concepts do appear to exist, for our interpretation of them. Most self aware species, in the 2nd and 3rd dimension, have awareness of this dimension, and spiritual growth increases awareness, as well as our ability to consciously function in this dimension.

They said: "Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers. (Ref: Surah (07) Al-A'raf, Chapter of "The Heights or The Wall with Elevation" Verses no; 23)

Seven Stages of the Human's Creation on Physiological based:

Allah says in the holy Qur'an about seven stages of the human creations.

- 1- **Sulalah-ti Min-Teen, (Out of an Extract of Clay):** And indeed We created man out of an extract of Clay.
- 2- **Nutfah (Mixed Drops of the Human's Sexual Discharge):** There after We made him as a Nutfah (mixed drops of the male and female sexual discharge and lodged it) in a safe lodging (womb of the woman).
- 3- **Alqah (Nutfah into a Clot):** Then We made the Nutfah into a clot (a piece of thick coagulated blood),
- 4- **Muzghah (Clot into a Lump of Flesh):** "then We made the clot into a little lump of flesh,
- 5- **Izama (Out of that a little Lump of Flesh Bones):** "then We made out of that little lump of flesh bones,"
- 6- **Lah'ma (Clothed the Bones with Flesh):** "then We clothed the bones with flesh,
- 7- **Khalqan-A'khirah (you will Brought It Forth as a New Creation):** And then We brought it forth as another creation. So Blessed is Allah, the Best of Creators. After that, surely, you will die. Then, surely be resurrected on the Day of Resurrection. (23: 12 to 16)

So we can say about this fact; Human being is a compound of three Inter-linked worlds.

sent down for you of cattle eight pairs. He creates you in the wombs of your mothers: creation after creation in three veils of darkness. **Such is Allah your Lord. His is the kingdom. Laillaha illa Huwa** (none has the right to be worshipped but He). How then are you turned away? (39: 06)

Testify Concerning ourselves (saying) and behind with Logic/Objectivity:

Allah says in the holy Qur'an about testify concerning ourselves all from Adam's loin his offspring:

And when your Lord brought forth from the Children of Adam from their loins, their seed and made them testify as to themselves (saying): "Am I not your Lord?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this." Or lest you should say: "It was only our fathers' aforetime who took others as partners in worship along with Allah, and we were descendants after them; will You then destroy us because of the deeds of men who practiced Al-Batil (i.e. polytheism and committing crimes and sins, invoking and worshipping others besides Allah)?" (Ref: Surah (07) Al-A'raf, Chapter of "The Heights or The Wall with Elevation" Verses no; 172 to 173)

Human Deeds based on the Capacity of the Vision:

"No vision can grasp Him, He grasps all vision. He is Al-Latif (the Most Subtle and Courteous), Well-Acquainted with all things. Verily, proofs have come to you from your Lord, so whosoever sees, will do so far his own-self, and whosoever blinds himself, will do so to his own harm, and I am not a watcher over you. (Ref: Surah (06) Al-An'am, Chapter of "The Cattle", Verses no; 103 to 104)

- 5- **Grateful/Well-Pleased (Nafs-e-Razi'ah) Self:** So he shall be in a life, **well-pleasing**. In a lofty Paradise, The fruits in bunches whereof will be low and near at hand. Eat and drink at ease for that which you have sent on before you in days past! (69: 21 to 24), (Other) faces that Day will be joyful, Glade with their endeavor. (88: 08 to 09) **Come back to your Lord --- well-pleased (yourself)**, (89: 28) If you disbelieve, then verily, Allah is not in need of you; He likes not disbelief for His slaves. **And if you are grateful (by being believers), He is pleased therewith for you.** No bearer of burdens shall bear the burden of another. Then to your Lord is your return and He will inform you what you used to do. Verily, He is **the All-Knower of that which is in (men's) breasts.** (39: 07)
- 6- **The Good Pleasure (Nafs-e- Merzi'ah) of Allah:** **Come back to your Lord --- well-pleased (yourself), And well-pleasing (unto Him)! Enter you then among My slaves, And enter you My Paradise."** (89: 28 to 30) Allah is pleased with them, and they with Him. They are the Party of Allah. Verily, it is the Party of Allah that will be the successful. (58: 22), And of mankind is he **who would sell himself, seeking the Pleasure of Allah. And Allah is full of kindness to (His) slaves.** (02: 207), Is then one **who follows the good Pleasure of Allah like the one who draws on himself the Wrath of Allah ---- his abode is Hell, and worst, indeed is that destination!** They are in varying grades with Allah, and Allah is All-Seer of what they do. (03: 162 to 163)
- 7- **Single (Nafs-e-Wahidah) Self:** The creation of you all and the resurrection of you all are only as a **single person (as an individual soul).** Verily, Allah is All-Hearer, All-Seer. (31: 28), **He created you (all) from a single person (as an individual soul);** then made from him his wife. And He has

Allah! La ilaha illa Huwa (none has the right to be worshipped but He)! To Him belong the Best Names. (20 : 07 to 08)

I pray to my Allah;

Said: "O my Lord! Open for me my chest." And ease my task for me; And loose the knot from my tongue, (i.e. remove the incorrectness from my speech). That they understand my speech." (20:25 to 28)

Seven Stages of the Human Self/Psyche:

- 1- **Commanding (Nafs-e-Ammarah Bis-sue) Self:** "And I free not myself (from the blame). Verily, the (human) self is inclined to Evil, except when my Lord bestows His Mercy. Verily, my Lord is Oft-Forgiving, Most Merciful." (12:53)
- 2- **Blaming (Nafs-e-Lawwamah) Self:** And I swear by the Self-reproaching person. Does man think that We shall not assemble his bones? Yes, We are able to put together in perfect order the tips of the fingers. (75:02 to 04), So blame me not, but blame yourselves. (14:22)
- 3- **Enlighten (Nafs-e-Mulhimah) Self:** By Nafs (soul, self, or a person), and Him Who perfected him in proportion; Then He showed (enlightenment) him what is wrong for him and what is right for him. Indeed he succeeds who purifies his own-self. And indeed he fails who corrupts his own-self. (91:07 to 10)
- 4- **Satisfied (Nafs-e-Mutma'Innah) Self:** "O (you) the one in rest and satisfaction! (89: 27) Those who believed, and whose hearts find rest in the remembrance of Allah: Verily, in the remembrance of Allah do hearts find rest. (13: 28)

- 2- **Qalb (Have sense for Understanding) in Lump of Flesh:** Have they not travelled through the land, and have they hearts wherewith to understand and ears wherewith to hear? Verily, it is not the eyes that grow blind, (22 : 46)
- 3- **Ruh in Qalb:** For such He has written Faith in their hearts, and strengthened them with Ruh (proofs, light, and true guidance) from Himself. And We will admit them to Gardens (Paradise) under which rivers flow to dwell therein (forever). Allah is pleased with them, and they with Him. They are the party of Allah. Verily, it is the Party of Allah that will be the successful. (58 : 22)
- 4- **Fuw'ad in Ruh:** So (Allah) revealed to His slave whatever He revealed. **The (Prophet's) heart lied not in what he saw.** (53 : 10 to 11), And follow not that of which you have no knowledge. **Verily, the hearing, and the sight, and the heart, of each of those ones will be questioned (by Allah).** (17 : 36)
- 5- **Khifa (Hidden) in Fuw'ad:** "O our Lord! Certainly, You know what we conceal and what we reveal. Nothing on the earth or in the heaven is hidden from Allah. (14 : 38), Except what Allah may will. **He knows what is apparent and what is hidden?** (87 : 07), And if you speak (the invocation) aloud, then verily, He knows the secret and that which is yet more hidden. (20 : 07)
- 6- **Ikhfa (Hidden in Reserve) in Khifa (Hidden):** No person knows what delights of the eye are kept hidden (in reserve) for them of enjoy as a reward for what they used to do. (32 : 17), Verily, the Hour is coming --- and I am almost hiding it from Myself --- (20 : 15)
- 7- **Absolutism (Only for Allah) in Ikhfa (Hidden in Reserve):** And if you speak (the invocation) aloud, then verily, He knows the secret and that which is yet more hidden.

descends between them, that you may know that Allah has power over all things, and that Allah surrounds all things in (His) knowledge. (65 : 12)

- 6- **Amr-ul-Allah-i-Mafuola:** Believe in what We have revealed confirming what is with you, before We efface faces and turn them hind wards, or curse them as We cursed the Sabbath-breakers. **And the Commandment of Allah is always executed.** (04 : 47), And when you met, He showed them to you as few in your eyes and He made you appear as few in their eyes, so **that Allah might accomplish a matter already ordained, and to Allah return all matters.** (08 : 44)
- 7- **Amr-us-Sa'at (The Hour):** People ask you concerning the Hour, Say: "The knowledge of it is with Allah only. What do you know? It may be that the Hour is nearer!" (33:63), And to Allah belongs the Unseen of the heavens and the earth. **And the matter of the Hour is not but as a twinkling of the eye, or even nearer.** (16 : 77)

Objectivity of the Qalb:

According to the Quran Allah says about the objectivity of the Qalb (Heart) has tested for Piety.

"They are the ones whose hearts (Qaloob) Allah has tested for piety. For them are forgiveness and a great reward." (Ref: Surah (49) Al-Hujurat, Chapter of "The Dwellings", Verse no; 03)

Seven Spiritual Stages of the Human's Qalb (Heart):

There are seven Spiritual stages of the Human's Qalb (Heart):

- 1- **Lump of Flesh in Human Breasts:** But it is the hearts which are in the breasts that grow blind. (22 : 46)

Spiritual World, Human Psyche belong to the Psychological World, and Human Body has belong to the Physical World.

People ask about the Spirit (What is the Spirit?):

In the light of the holy Qur'an ; about Human Spirit Allah says;

Say: "The Ruh (the spirit) is one of the things, the knowledge of which is only with my Lord. And of knowledge, you have been given only a little. (Ref: Surah (17) Al-Isra, Chapter of "The Journey by Night" Verse no; 85)

Seven Applied Stages of the Commandment of Allah (Amr-e-Ilahi):

In the light of the holy Qur'an Allah's Commands have seven applied Stages. There are given below:

- 1- **Sharia't-e- min-ul-Amr:** Then We have put you on a way of Commandment. So follow you that, and follow not the desires of those who know not. (45 : 18)
- 2- **Amr-Allahi Qaddar-um-Maqduor'a:** And the Command of Allah is a decree determined.(33 : 38), So the waters met for a matter predestined. (54 : 12)
- 3- **Amr-im-Mustaqarr:** And every matter will be settled. (54 : 03)
- 4- **Yu-Dabb-e-rul-Amr:** He manages and regulates (every) affair from the heavens to the earth; then it will go up to Him, in one Day, the space whereof is a thousand years of your reckoning.[present world time, 32: 05)
- 5- **YataNazzal-ul-Amr:** He sends down the angels with the Ruh (revelation) of His Command to whom of His slaves He wills: (16 : 02) , It is Allah Who has created seven heavens and of the earth the like thereof . His Commands

two pieces and planted one on each grave and said, "It is hoped that their punishment may be abated till those two pieces of the branch get dried."*** (17)

Allah's Purpose of the Day of Resurrection:

The purpose of this Day announced, He will give reward for their patience against Zalimun;

Verily I have rewarded them this Day for their patience: they are indeed the ones that are successful. (Ref: Surah (23) Al-Mu'minin, Chapter of "The Believers", Verse no; 111).

Allah's Challenge for violators of 'The Book':

And how many a generation before them have 'We' destroyed! Can you find a single one of them or hear even a whisper of them? (Ref: Surah (19) Maryam, Chapter of 'Mary', Verse no; 98)

✦ Phases of Enlightenment for Purified Souls:

We all suffer from that very amazing human condition which continually drives us to explore our spiritual selves. What is important to realize, is that whilst we all live, learn And progress spiritually; we operate within the realms of essentially in 'Seven Dimensions of Spiritual Thought'. Each not only exists on its own, but also linked to the whole.

Islamic Concept of the Human Creation according to the Qur'an:

According to the Islamic Concept of Human Creations, actually Human being is a compound of 'Three' Types of the World it means; (Spirit, Psyche and Body) Human Spirit has belong to the

number of towns We destroyed (for their crimes). Our torment came upon them (suddenly) by night or while they were taking their midday nap. No cry did they utter when Our torment came upon them but this: "Verily, we were **Zalimun**. Then surely, We shall question those (people) to whom it (the Book) was sent and Verily, We shall question the **Messengers**. Then surely, We shall narrate unto them with knowledge, and indeed We have not been absent." (Ref: Surah (07) Al-A'raf, Chapter of "The Heights or The Wall with Elevation" Verses no; 02 to 07).

Reason of Torment/Punishment:

Wrong-doers will be request to Allah in A'lam-e-Berzakh (in Future dialogue of wrongdoers in Hell), according to the Qur'an; "Were not My verses recited to you and then you used to deny them? They will say: "Our Lord! Wretchedness overcame us, and we were erring people. "Our Lord! Bring us out of this. If ever we return (to evil), then indeed we shall be **Zalimun**: (Polytheists, Oppressors, and wrongdoers)."He will say: "Remain you init with ignominy! And speak you not to Me!" (Ref: Surah (23) Al-Mu'mitun, Chapter of "The Believers" Verses no: 105 to 108).

According to the Hadith:

- Narrated Ibn 'Abbas R.A.: Allah's Messenger passed by two graves and said, "Both of them are being tortured, and they are not being tortured for a major sin. **This one used to save himself from being soiled with his urine, and the other used to go about with calumnies** (among the people to rouse hostilities, e.g., one goes to a person and tells him that so-and-so says about him such and such evil things.)" The Prophet then asked for a green branch of a date-palm tree, split it into

to rebel against Allah's Command. So when they exceeded the limits of what they were prohibited, we said to them: **"Be you monkeys, despised and rejected."** And when your Lord declared that He would certainly keep on sending against them (i.e. Jews) till the Day of Resurrection, those who would afflict them with a humiliating torment. Verily, your Lord is Quick in Retribution (for the disobedient, wicked) and certainly He is Oft-Forgiving, Most Merciful. (Ref: Surah (07) Al-A'raf, Chapter of "The Heights or The Wall with Elevation" Verses no; 165 to 167).

Allah's Principle of Destruction:

Allah does not hold any person responsible until He (Allah) has shown him the right way. It is clear that there would be no punishment before giving guidance and sounding the alarm. A person who has never come across any Divine Revelations of Messenger or a person who is insane (abnormal, in coma condition) is not held responsible to Allah for failing to obey the Divine Instructions. Such a person should be responsible only for not doing what his sound common sense tells him to do. But the person who knowingly and intentionally violates the Law of Allah's Book and deviates from His (Allah) Right Path will be punished for his wrong deeds.

Allah says about a reminder unto the believers and informed about **Zalimun** in the holy Qur'an:

Translation: "Book sent down unto you, so let not your breast be narrow therefrom, that you warn thereby; and a reminder unto the believers. Follow what has been sent down unto you from your Lord, and follow not any Auliya (Protectors and helpers who order you to associate partners in worship with Allah), besides Him. Little do you remember! And a great

disbelievers, there is disgracing torment. (Ref: Surah (02) Al-Baqara, Chapter of "The Cow", Verse no: 90).

The point clearly brought forward in this verse is that it is only out of envy that the evil-doers, deny the grace that Allah has bestowed on His servants.

The incident of Ba'lam Bin Ba'aora, a worshipper of Bani-Israeil:

And had We willed, We would surely, have elevated him therewith, but he clung to the earth and followed his own vain desire. So his parable is the parable of a dog: if you drive him away, he lolls his tongue out, or if you leave him alone, he (still) lolls his tongue out. Such is the parable of the people who reject Our Ayat (proofs, evidence, verses, lessons, signs, revelations, etc). (Ref: Surah (7) Al-A'raf, Chapter of 'The Heights', Verse no: 176).

"The Al-Sunnah of Allah cannot be changed." For example:

This is the incident of Ba'lam Bin Ba'aora, a worshipper of Bani Israel; about whom it is unanimous he was **gifted with Special Knowledge**. It is a different matter that he deviated subsequently and could not benefit from this Knowledge. (16)

The 2nd incident of Bani-Israeil "A Severe Torment they used to rebel against Allah's Command":

Allah's Principle of Forgot (About willingly Error):

Allah says in the holy Qur'an about wrong doers, they forget the reminding; Translation: So when they forgot the reminding that had been given to them, We rescued those who forbade evil, but We seized those who did wrong with a severe torment because they used

Allah's Principle of Piety: "By no means shall you attain Al-Birr (piety, righteousness ----- here it Allah's Reward, i.e. Paradise.) Unless you spend (in Allah's cause) of that which you love; and whatever of good you spend, Allah knows it well." (Ref: Surah (03) Al-Imran, Chapter of "The Family of Imran" Verse no; 92).

This is the Allah's standard of Discrimination, according to the above principle Allah will be applying for judged and examine the human deeds on the Day of Judgments.

Allah's Standard of Discrimination (The Criteria of Piety):

According to the Al-Qur'an the standard of discrimination is;

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. **Verily, the most honorable of you with Allah is that (believer) who has At-Taqwa...** (Ref: Sura (49), Al-Hujurat, Chapter of "The Dwellings", Verse no; 13).

Actually, no one can attain Salvation until his FAITH in Allah Ta-Ala becomes dynamic in his life and his beliefs are translated into reality.

✚ Phases of Degradation for Wrongdoers:

Disgraceful Punishment for the Nonbelievers;

Denying the Divine Knowledge merits Allah's Wrath;

Translation: How bad is that for which they have sold their own selves, that they should disbelieve in that which Allah has revealed (the Qur'an), grudging that Allah should reveal of His Grace unto whom He wills of His slaves. So they have drawn on themselves wrath upon wrath. And for the

of the horizon, Then he (Gabriel) approached and came closer, And was at a distance of two bows' length or (even) nearer. So (Allah) revealed to His slave (Muhammad S.A.W through Gabriel I.A.S) whatever He revealed. The (Prophet's) heart lied not in what he (Muhammad S.A.W) saw. Will you then dispute with him (Muhammad S.A.W) about what he saw [during the Mi'raj: (Ascent of the prophet S.A.W to the seven heavens)]. And he (Muhammad S.A.W) saw him (Gabriel A.S) at a second descent (i.e. another time. Near Sidrat-ul-Muntaha (a lote-tree of the utmost boundary over the seventh heaven beyond which none can pass). Near it is the Paradise of Abode. When that covered the lot-tree which did cover it! The sight (of Prophet Muhammad S.A.W) turned not aside (right or left), nor it transgressed beyond the limit (ordained for it). Indeed he (Muhammad S.A.W) did see of the Greatest signs, of his Lord.” (Ref: Surah (53) Al-Najm, Chapter of “The Star”, Verses no; 01 to 18).

The Prophet Muhammad s.a.w ‘Ascended the skies (Mai’raj)’ and witnessed the most amazing spectacles which can only be classified as Ilm-ul- Ghaib.

The real truth about Ilm-ul-Ghaib, Allah says in the Holy Qur’an:

Translation: “To Him belong all that is in the heavens and all that is on the earth, and all that is between them, and all that is under the soil. And if you (O Muhammad S.A.W) speak (the invocation) aloud, then verily, **He knows the secret and that which is yet more hidden.** Allah! La ilaha illa Huwa (none has the right to be worshipped but He)! **To Him belong the best names.**” (Ref: Surah (20) Ta-Ha, Chapter of the Ta-Ha, Verses no; 06 to 08).

About Prophet Muhammad (S.A.W) Allah says in the Qur'an:
"So I swear by whatsoever you see, And by whatsoever you see not, That this is verily the word of an honored Messenger [i.e. Jibrael (Gabriel) or Muhammad s.a.w which he has brought from Allah]. It is not the word of a poet: little is that you believe! Nor is it the word of a soothsayer (or a foreteller): little is that you remember! This is the Revelation sent down from the Lord of the 'Alamin'. And if he (Muhammad s.a.w) had forged a false saying concerning Us (Allah), We surely, would have seized him by his right hand (or with power and might), And then We certainly would have cut off his life artery (aorta), And none of you could have withheld Us from (punishing) him. And verily, this (Qur'an) is a Reminder for the Muttaqin (the pious). And verily, We know that there are some among you that belie (this Qur'an). And indeed it (this Qur'an) will be anguish for the disbelievers (on the Day of Resurrection). And verily, it (this Qur'an) is an absolute truth with certainty. So glorify the Name of your Lord, the Most Great." (Ref: Surah (69) Al-Haqqah, Chapter of "The Inevitable", Verses no; 38 to 52).

✚ **What Al-Qur'an says about "The Journey by Night" Part Two 'To Sidrat-ul-Muntaha?'**

Allah says in the Holy Qur'an about 'The Journey by night' Isra to Sidrat-ul-Muntaha:

Translation: "By the star is goes down (or vanishes). Your companion (Muhammad s.a.w) has neither gone astray nor has erred. Nor does he speak of (his own) desire. It is only a Revelation revealed. He has been taught (this Qur'an) by one mighty in power (Gabriel). One free from any defect in body and mind then he (Gabriel in real shape as created by Allah) rose and became stable. While he (Gabriel) was in the highest part

that Allah called the followers of Muhammad S.A.W, and they answered His Call, or that Allah called Musa (Moses)]. But (you are sent) as a mercy from your Lord, to give warning to a people to whom no Warner had come before you: in order that they may remember or receive admonition. (Ref: Surah (28) Al-Qasas, Chapter of "The Narration", Verses no; 44 to 46).

"Another point worth noting is that we Muslims were not present in the era of the past nations and we have learnt of their condition from the Qur'an. Certainly, this knowledge of the unseen has been granted to us while we were born even later than the Prophet Muhammad (S.A.W). A little reflection tells us that when we can be recipients of Ilme Ghaib---" (14)

Information received through Muhammad s.a.w about the coming Future and beyond:

Prophet Muhammad S.A.W have informed about the coming Future and Beyond the Future.

"Everyone knows that our Prophet (May Allah bless him and grant him peace) did know about the future events up to the Day of Judgment and even after, how else could he have told us about the Mahdi, the Dajjal, the second coming of Jesus, the questions to be asked in the grave, the bridge over Hell which everyone will have to cross to get to Heaven, the Meezan (scales) where everyone's actions will be weighed etc.

There are countless more proofs which show without a shadow of a doubt that the Beloved Messenger of Allah, (May Allah bless him and grant him peace), had been given the knowledge of the Ghayb (Unseen) and ALLAH is the knower of all things! (15)

Part One)], I stood up in Al-Hijr and Allah displayed Jerusalem in front of me, and I began describing it to them while I was looking at it.”(13)

Information of the Past Ummahs (Previous Nations):

Faith without action is as insufficient as action without Faith. According to the present situation of Muslims and human beings, Allah repeatedly narrates the incidents of the Past Ummahs (Past Nations) for the righteousness.

Prophet Muhammad (S.A.W) and emphasizes that is the Divine Knowledge by the revelation of the Al-Qur'an.

“This is of the news of the Unseen which We reveal unto you (O Muhammad S.A.W) neither you nor your people knew it before this. So be patient. Surely, the (good) end is for the **Muttaqin** (the pious --- See Surah (02), Verse no; 02).” (Ref: Surah (11) Hud, Chapter of the “(Prophet) Hud”, Verse no; 49).

Allah reminds the Prophet Muhammad (S.A.W) on more than one occasion that Muhammad (S.A.W) was not there (at ‘MountainTur’) and the knowledge being granted is therefore the Unseen. Allah says in the Holy Qur'an:

And you (O Muhammad S.A.W) were not on the western side (of the mount), when We made clear to Moses the commandment, and you were not among the witnesses.

‘----- And you (O Muhammad S.A.W) were not a dweller among the people of ‘Madyan’ (Midian), reciting our verses to them. But it is We Who kept sending (Messengers). And you (Muhammad S.A.W) were not at the side of the ‘Tur’ (mount) when We did call: [it is said

The Islamic Rule of Law:

The Islamic rule of law is that one can perform prayer with clean socks but not with shoes. Because used shoes are not allowed for performing the prayer.

- ✦ **“Isra” (The Journey by Night) to “Sidrrat-ul-Muntaha”**
(a lote-tree of the utmost boundary over the seventh heaven beyond which none can pass).
- ✦ **“Isra” (The Journey by Night, Part One) Call to the Prophet Muhammad (S.A.W) for Great Enlightenment from Allah:**

Deep Universe

The prophet ascended the skies (Meraaj) and witnessed the most amazing spectacles which can only be classified as Ilme Ghaib. Al-Qur'an says about “Isra”:

Glorified is He Who took His slave (Muhammad S.A.W) for a journey by night from Al-Masjid Al-Haram (at Makka) to Al-Masjid Al-Aqsa (in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad s.a.w) of Our Ayat. Verily, He is the All-Hearer, the All-Seer. (Ref: Surah (17) Al-Isra, Chapter of “The Journey by Night”, Verse no; 01).

Sayings of Prophet Muhammad (S.A.W) about The Journey by Night, Part one is:

Narrated by Jabir bin ‘Abdullah’ (R.A) that he heard Allah’s Messenger (S.A.W) saying, “When the people of Quraish did not believe me [i.e. in the story of my ‘Isra’ --- (The Journey by Night,