

## FAITH AND PATIENCE

Allah (Subhaanahu wa Ta'Aalaa) says: "If you offer thanks, I will give you more (of my blessings), but if you are thankless, verily my punishment is indeed severe". (14:7)

"Only those who are patient shall receive their rewards in full without reckoning". (39:10)

At another point in Holy Quraan, He further says: "Be patient, Surely Allah is with those who are patient". (8:46)

The Prophet (P.B.U.H) advised us to be grateful as well as patient in all calamities as this quality carries virtues. When Al-Khabbab Bin Al-Arat asked him to pray for him and help him he said: "Those who were before you were used to be thrown into a big ditch; and their heads were sawn off, they were skinned by iron combs yet they stuck to faith". (Al-Bukhari)

He said because of their perseverance in severest calamities Allah (Subhaanahu wa Ta'Aalaa) bestowed upon them great rewards.

Any person who incurs loss in his trade, or suffers in the shares he had bought, or suffers in an accident or loses his job or becomes heavily indebted and desperation takes him over and doesn't find any outlet, yet he should be patient and try to overcome the difficulties and continue to supplicate Allah (Subhaanahu wa Ta'Aalaa) for his divine help.

The Quraan says: "No calamity befalls but with the leave of Allah and whosoever believes in Allah, He guides his heart. And Allah is all knower of every thing". (64:11)

Whoever instigates the people to cause trouble to others dwell in the Fire of Hell. And those who call people to heterodoxy, and those who call people to adultery and other deeds of evil will be punished and cannot escape the torture of Allah (Subhaanahu wa Ta'Aalaa). The Prophet (P.B.U.H) said those who call people to good deeds -both the doer and those who guide- will be given virtues from Allah (Subhaanahu wa Ta'Aalaa) and whoever instigates people to evil -the doer and the one who instigates- both will be punished. (Muslim)

Follow the two: One the Quraan and the other, the Prophet (P.B.U.H) said: "He does not speak of his own desire. It is an inspiration that is inspired (in the heart of the Prophet)". (Surah: 53:3-4)

(Abdul-Latif Murtasim Jalqani)